



## DEPARTMENT OF THE ARMY

VICKSBURG DISTRICT, CORPS OF ENGINEERS  
4155 CLAY STREET  
VICKSBURG, MISSISSIPPI 39183-3435

REPLY TO  
ATTENTION OF:

October 3, 2017

Operations Division

**SUBJECT:** Determination of Permit Requirements for the Proposed Bore of Bayou DeSiard for Installation of Sewer Force Main Associated with the Kansas Lane Extension Project, Located in Section 22, T18N-R4E, Monroe, Ouachita Parish, Louisiana

Honorable James Earl Mayo  
Mayor, City of Monroe  
400 Lea Joyner Expressway  
Monroe, Louisiana 71201

Dear Mayor Mayo:

This letter is in response to the request for review of possible regulatory requirements for the proposed bore of Bayou DeSiard for the installation of a sewer force main associated with the Kansas Lane extension project, located in Monroe, Ouachita Parish, Louisiana.

Based upon the information provided (enclosure), we have determined that a Department of the Army Section 404 permit will not be required for the proposed work, since the boring of Bayou DeSiard is not a regulated activity under Section 404 of the Clean Water Act. Also, please be advised that if any associated work (road, levee construction, land clearing, land leveling, etc.) is conducted along with the proposed work, a reevaluation of permit requirements is required by this office. In addition, we are not addressing geographic jurisdiction for this non-regulated activity.

This determination of Department of the Army regulatory requirements does not convey any property rights, either in real estate or material or any exclusive privileges, and does not authorize any injury to property or invasion of rights or local laws or regulations, or obviate the requirement to obtain State or local assent required by law for the activity discussed herein. Please refer to Identification No. MVK-2017-607 in any future communication concerning this site.

The decision regarding this action is based on information found in the administrative record, which documents the District's decision-making process, the basis for the decision, and the final decision.

If we may be of any further assistance in this matter, please contact Ms. A. Sara Thames, telephone (601) 631-5285 or email address: [Amy.S.Thames@usace.army.mil](mailto:Amy.S.Thames@usace.army.mil).

I am forwarding a copy of this letter to Mr. Chris Patrick, Denmon Engineering Company, Post Office Box 8460, Monroe, Louisiana 71211.

Sincerely,

A handwritten signature in black ink that reads "Cori Carraway". The signature is written in a cursive style with a large, looping initial "C".

Cori Carraway  
Chief, Permit Section  
Regulatory Branch

Enclosure

**U.S. ARMY CORPS OF ENGINEERS**  
**APPLICATION FOR DEPARTMENT OF THE ARMY PERMIT**  
 33 CFR 325. The proponent agency is CECW-CO-R.

Form Approved -  
 OMB No. 0710-0003  
 Expires: 30-SEPTEMBER-2015

Public reporting for this collection of information is estimated to average 11 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of the collection of information, including suggestions for reducing this burden, to Department of Defense, Washington Headquarters, Executive Services and Communications Directorate, Information Management Division and to the Office of Management and Budget, Paperwork Reduction Project (0710-0003). Respondents should be aware that notwithstanding any other provision of law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a currently valid OMB control number. Please DO NOT RETURN your form to either of those addresses. Completed applications must be submitted to the District Engineer having jurisdiction over the location of the proposed activity.

**PRIVACY ACT STATEMENT**

Authorities: Rivers and Harbors Act, Section 10, 33 USC 403; Clean Water Act, Section 404, 33 USC 1344; Marine Protection, Research, and Sanctuaries Act, Section 103, 33 USC 1413; Regulatory Programs of the Corps of Engineers; Final Rule 33 CFR 320-332. Principal Purpose: Information provided on this form will be used in evaluating the application for a permit. Routine Uses: This information may be shared with the Department of Justice and other federal, state, and local government agencies, and the public and may be made available as part of a public notice as required by Federal law. Submission of requested information is voluntary, however, if information is not provided the permit application cannot be evaluated nor can a permit be issued. One set of original drawings or good reproducible copies which show the location and character of the proposed activity must be attached to this application (see sample drawings and/or instructions) and be submitted to the District Engineer having jurisdiction over the location of the proposed activity. An application that is not completed in full will be returned.

**(ITEMS 1 THRU 4 TO BE FILLED BY THE CORPS)**

|                    |                      |                  |                              |
|--------------------|----------------------|------------------|------------------------------|
| 1. APPLICATION NO. | 2. FIELD OFFICE CODE | 3. DATE RECEIVED | 4. DATE APPLICATION COMPLETE |
|--------------------|----------------------|------------------|------------------------------|

**(ITEMS BELOW TO BE FILLED BY APPLICANT)**

|   |  |  |  |  |  |
|---|--|--|--|--|--|
| 5. APPLICANT'S NAME<br>First - James Middle - Earl Last - Mayo<br>Company - The City of Monroe<br>E-mail Address - james.mayo@ci.monroe.la.us |  |  | 8. AUTHORIZED AGENT'S NAME AND TITLE (agent is not required)<br>First - <del>Hagan</del> <i>Chris Patrick</i> Middle - <del>Hughes</del> Last - <del>Lawrence</del><br>Company - Denmon Engineering Co.<br>E-mail Address - <del>hagan@denmon.com</del> <i>clinton@denmon.com</i><br><i>chris@denmon.com</i> |  |  |
| 6. APPLICANT'S ADDRESS:<br>Address- 400 Lea Joyner Expressway<br>City - Monroe State - LA Zip - 71201 Country - US                            |  |  | 9. AGENT'S ADDRESS:<br>Address- <i>114 Venable Ln. PO Box 8460</i><br>City - Monroe State - LA Zip - <del>71203</del> <i>71211</i> Country - US  |  |  |
| 7. APPLICANT'S PHONE NOs. w/AREA CODE<br>a. Residence 3183292860 b. Business 3183292210 c. Fax 3183292892                                     |  |  | 10. AGENTS PHONE NOs. w/AREA CODE<br>a. Residence b. Business 3183881422 c. Fax 3183615036   |  |  |

**STATEMENT OF AUTHORIZATION**

11. I hereby authorize, Denmon Engineering Co. to act in my behalf as my agent in the processing of this application and to furnish, upon request, supplemental information in support of this permit application.

*James E. Mayo* 7-27-17  
 SIGNATURE OF APPLICANT DATE

**NAME, LOCATION, AND DESCRIPTION OF PROJECT OR ACTIVITY**

|   |  |  |  |
|---|--|--|--|
| 12. PROJECT NAME OR TITLE (see instructions)<br>Kansas Lane Extension   |  |  |  |
| 13. NAME OF WATERBODY, IF KNOWN (if applicable)<br>Bayou Desiard  |  | 14. PROJECT STREET ADDRESS (if applicable)<br>Address 7200 Desiard St. |  |
| 15. LOCATION OF PROJECT<br>Latitude: +N 32 31' 45.48" Longitude: -W 92 03' 05.60"   |  | City - Monroe State- La Zip- 71203                                     |  |
| 16. OTHER LOCATION DESCRIPTIONS, IF KNOWN (see instructions)<br>State Tax Parcel ID 3239 Municipality City of Monroe<br>Section - 21/67/68/33&34 Township - 18N Range - 04E |  |  |  |

*MVK-2017-607*

RECEIVED JUL 31 2017  
 Enclosure

24. Is Any Portion of the Work Already Complete?  Yes  No IF YES, DESCRIBE THE COMPLETED WORK

N/A

25. Addresses of Adjoining Property Owners, Lessees, Etc., Whose Property Adjoins the Waterbody (if more than can be entered here, please attach a supplemental list).

a. Address- 7200 Desiard St.

City - Monroe State - La Zip - 71203

b. Address- 5601 Bon Aire Dr.

City - Monroe State - La Zip - 71203

c. Address-

City - State - Zip -

d. Address-

City - State - Zip -

e. Address-

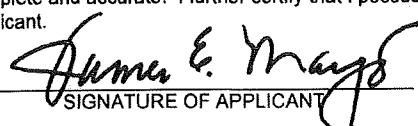

City - State - Zip -

26. List of Other Certificates or Approvals/Denials received from other Federal, State, or Local Agencies for Work Described in This Application.

| AGENCY | TYPE APPROVAL* | IDENTIFICATION NUMBER | DATE APPLIED | DATE APPROVED | DATE DENIED |
|--------|----------------|-----------------------|--------------|---------------|-------------|
|        |                |                       |              |               |             |
|        |                |                       |              |               |             |
|        |                |                       |              |               |             |

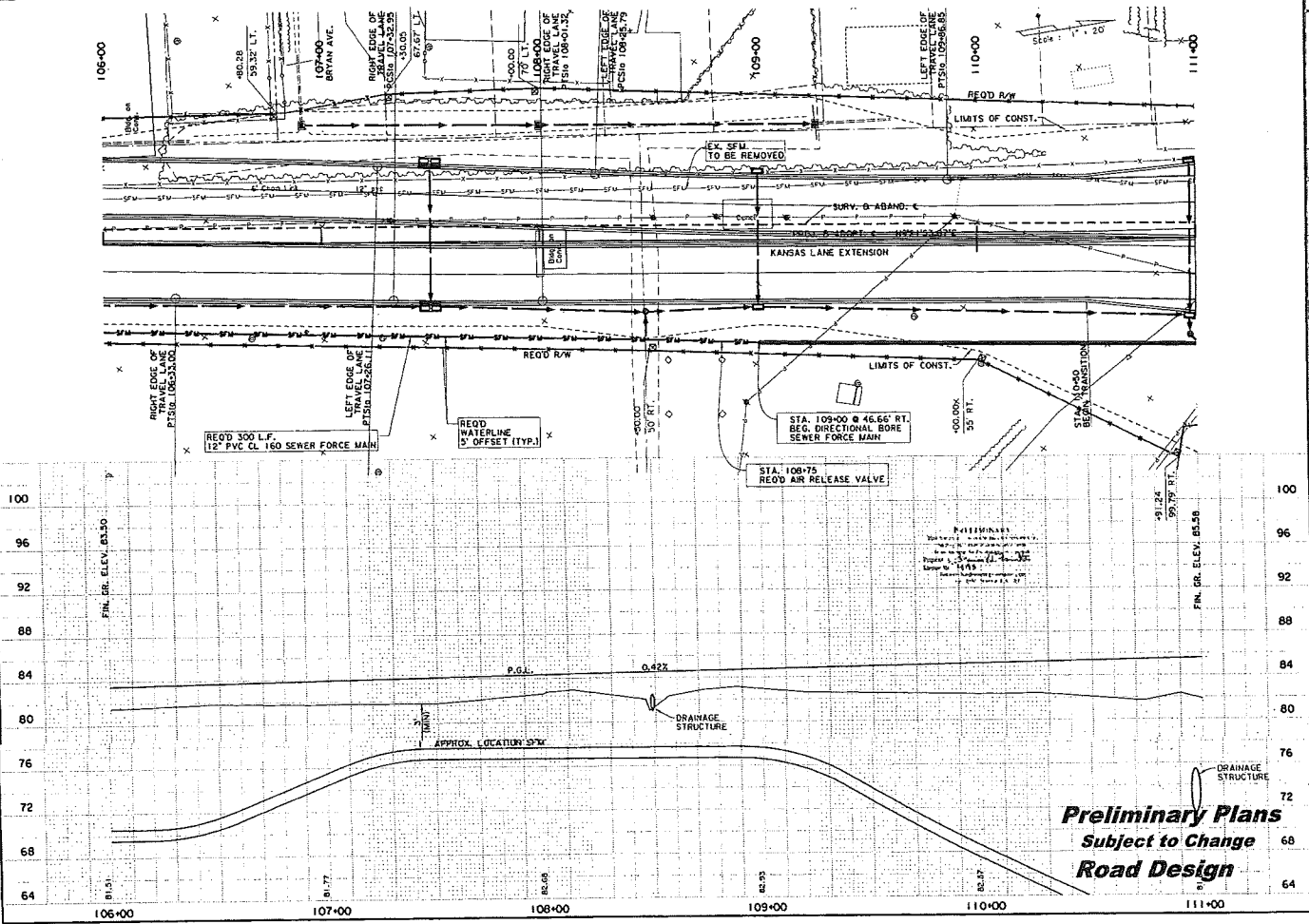
\* Would include but is not restricted to zoning, building, and flood plain permits

27. Application is hereby made for permit or permits to authorize the work described in this application. I certify that this information in this application is complete and accurate. I further certify that I possess the authority to undertake the work described herein or am acting as the duly authorized agent of the applicant.


7-27-17

7-17-17  
 SIGNATURE OF APPLICANT                      DATE                      SIGNATURE OF AGENT                      DATE

The Application must be signed by the person who desires to undertake the proposed activity (applicant) or it may be signed by a duly authorized agent if the statement in block 11 has been filled out and signed.

18 U.S.C. Section 1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly and willfully falsifies, conceals, or covers up any trick, scheme, or disguises a material fact or makes any false, fictitious or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious or fraudulent statements or entry, shall be fined not more than \$10,000 or imprisoned not more than five years or both.



**Preliminary Plans**  
 Subject to Change  
 Road Design

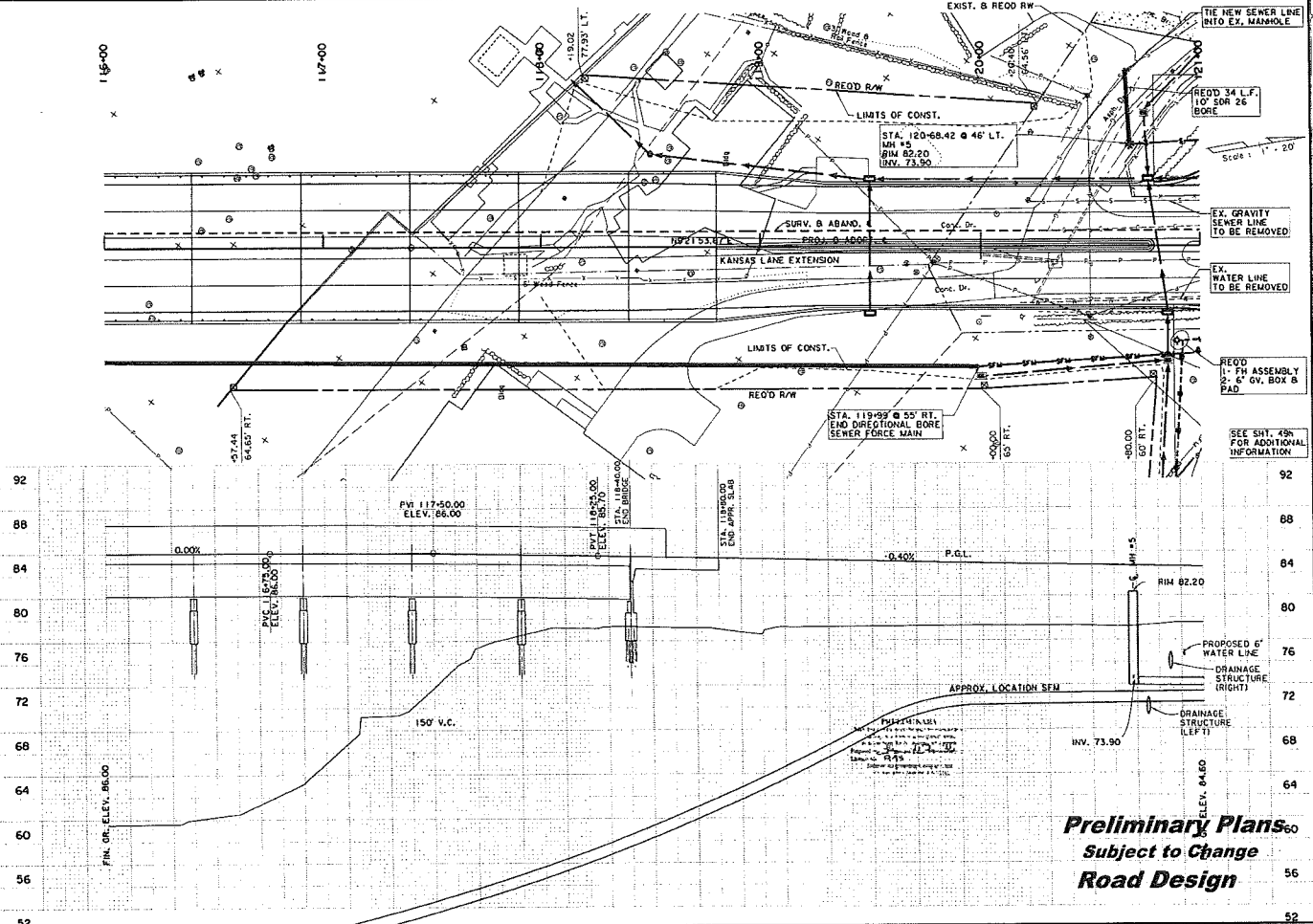
|                      |                       |
|----------------------|-----------------------|
| PROJECT NO.          | 040814                |
| DATE                 | 01/11/2011            |
| DESIGNER             | SS                    |
| CHECKER              | SS                    |
| DATE                 | 01/11/2011            |
| PROJECT NAME         | KANSAS LANE EXTENSION |
| PROJECT LOCATION     | QUACHITA              |
| PROJECT NUMBER       | 11007289              |
| PROJECT SHEET        | 141                   |
| PROJECT TOTAL SHEETS | 49                    |

WATER & SEWER UTILITIES  
 RELOCATION  
 PLAN AND PROFILE  
 KANSAS LANE EXTENSION

DATE: 5/18/2023

SS SUBMITTAL STAGE SS

This is the pathname including directory path and design file name: \\ss\proj\120-68-42\120-68-42.dwg



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